

DELVING INTO THE PSALMS

PSALM 2

[150 Hebrew Poems]

DAVID (73) HEMAN & ETHAN (2)
 ASAPH (12) SOLOMON & MOSES (3)
 SONS OF KORAH (11) ANONYMOUS (49)

MANY WRITTEN FOR CHOIR...
 ...BUT NOT A HYMNBOOK

(SEE 1 CHRONICLES 25 & NEHEMIAH 11:22-23)

BOOK OF PSALMS

PSALMS

Torah & Messiah Lament & Praise Faith & Hope

PRAISE

- PRAYERS OF JOY & CELEBRATION
- DRAW ATTENTION TO WHAT'S GOOD IN THE WORLD
- RETELL THE STORY & THANK GOD

GIVE THANKS TO THE LORD, FOR HE IS GOOD

LAMENT

- PRAYERS OF PAIN, CONFUSION, & ANGER
- DRAW ATTENTION TO WHAT'S WRONG IN THE WORLD
- ASK GOD TO DO SOMETHING

HOW LONG, O LORD?

LAMENT & PRAISE

BOOK 1
3-41

1 **BLESSED IS THE ONE WHO MEDITATES ON THE TORAH**
TEACHING 5 BOOKS OF MOSES
PSALMS = A NEW TORAH ABOUT PRAYER

2 **POETIC REFLECTION ON 2 SAMUEL 7**
MESSIANIC KING
BLESSED ARE THOSE WHO TAKE REFUGE IN THE KING

15 **CALL TO COVENANT FAITHFULNESS**

16-18 **DAVID'S PAST DELIVERANCE AND ELEVATION AS KING**

PSALM 19 **TORAH**

20-23 **FUTURE KING'S DELIVERANCE AND KINGDOM OVER THE NATIONS**

24 **CALL TO COVENANT FAITHFULNESS**

THE NATIONS

41:13

BOOK 2
42-72

42-43 **HOPE FOR A FUTURE RETURN TO THE TEMPLE IN ZION**

72 **FUTURE REIGN OF THE MESSIANIC KING**

ECHOES THE PROPHETS: ISAIAH 11, 45, & 60 • ZECHARIAH 9

FULFILLMENT OF GOD'S PROMISE TO ABRAHAM (PS 72:17 = GEN 12:3 & 22:17)

72:18-19

BOOK 3
73-89

73-89 **PROMISE OF A MESSIANIC KINGDOM**
VERSUS
EXILE & DOWNFALL OF DAVID'S KINGDOM

DON'T FORGET YOUR PROMISE

89:52

BOOK 4
90-106

90 **MOSES**
HAVE MERCY ON YOUR SERVANTS!

93-99 **THE LORD REIGNS AS KING**
"LET THE TREES CLAP, LET THE MOUNTAINS & RIVERS SING"

106:48

BOOK 5
107-145

107-110 **THE MESSIANIC KING**
DEFEATS EVIL & BRINGS GOD'S KINGDOM

113-118 **THE HALLEL**

118 **MESSIANIC KINGDOM**

SUSTAIN HOPE IN A FUTURE EXODUS WHEN GOD REDEEMS HIS PEOPLE

PSALM 119 **TORAH**

"GOD HAS RAISED UP A HORN FOR HIS PEOPLE" (118:19)

SEE 1 SAM 2:10 & PS 132:17

120-136 **THE SONGS OF ASCENTS**

132 **MESSIANIC KINGDOM**

HALLELU-YAH PRAISE + YAHWEH

HALLELU-YAH
146 HALLELU-YAH

HALLELU-YAH
147 HALLELU-YAH

HALLELU-YAH
148 HALLELU-YAH

HALLELU-YAH
149 HALLELU-YAH

HALLELU-YAH
150 HALLELU-YAH

PSALMS: THE PRAYERBOOK OF GOD'S PEOPLE
WHO ARE STRIVING TO BE FAITHFUL TO THE TORAH, AND WAITING FOR THE MESSIANIC KINGDOM

MAY THE LORD GOD OF ISRAEL BE BLESSED FOREVER, AMEN AND AMEN



DELVING INTO THE PSALMS

The Psalms are collection of ancient Hebrew poems, songs and prayers by various writers compiled by the people of Israel some time after their exile in Babylon

They are deliberately and cleverly collated into five different yet overlapping sections and themes

They served as a form of temple worship for the temple-less people God

41:13

(PS 72:17 = GEN 12:3 & 22:17)

72:18-19

89:52

106:48

MAY THE LORD GOD OF ISRAEL BE BLESSED FOREVER, AMEN AND AMEN



delve



in British English

(dɛlv  )

verb (*mainly intr*; often foll by *in* or *into*)

1. to inquire or research deeply or intensively
(for information, etc)

he delved in the Bible for quotations

2. to search or rummage (in a drawer, the pockets, etc)



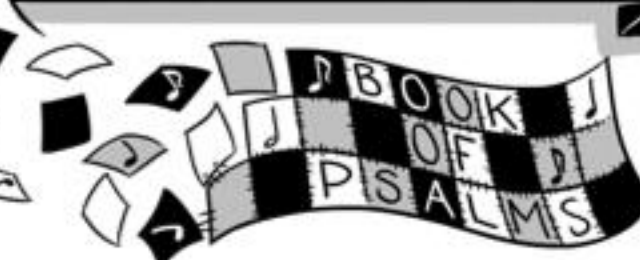
150 Hebrew Poems

DAVID (73) HEMAN & ETHAN (2)
 ASAPH (12) SOLOMON & MOSES (3)
 SONS OF KORAH (11) ANONYMOUS (49)

MANY WRITTEN FOR CHOIR...

...BUT NOT A HYMNBOOK

(SEE 1 CHRONICLES 25 & NEHEMIAH 11:22-23)



PSALMS

Torah & Messiah

Lament & Praise

Faith & Hope



HOW LONG, O LORD?

LAMENT

• PRAYERS OF PAIN, CONFUSION, & ANGER
 • DRAW ATTENTION TO WHAT'S WRONG IN THE WORLD
 • ASK GOD TO DO SOMETHING

PRAISE

• PRAYERS OF JOY & CELEBRATION
 • DRAW ATTENTION TO WHAT'S GOOD IN THE WORLD
 • RETELL THE STORY & THANK GOD



GIVE THANKS TO THE LORD, FOR HE IS GOOD

LAMENT & PRAISE

BOOK 1

3-41

1 **BLESSED** IS THE ONE WHO MEDITATES ON THE TORAH

TEACHING 5 BOOKS OF MOSES

PSALMS = A NEW TORAH ABOUT PRAYER

15 CALL TO COVENANT FAITHFULNESS

16-18 DAVID'S PAST DELIVERANCE AND ELEVATION AS KING

PSALM 19 TORAH

20-23 FUTURE KING'S DELIVERANCE AND KINGDOM OVER THE NATIONS

24 CALL TO COVENANT FAITHFULNESS



41:13

BOOK 2

42-72

42-43 HOPE FOR A FUTURE RETURN TO THE TEMPLE IN ZION

72 FUTURE REIGN OF THE MESSIANIC KING

ECHOES THE PROPHETS: ISAIAH 11, 45, & 60 • ZECHARIAH 9

FULFILLMENT OF GOD'S PROMISE TO ABRAHAM (PS 72:17 = GEN 12:3 & 22:17)

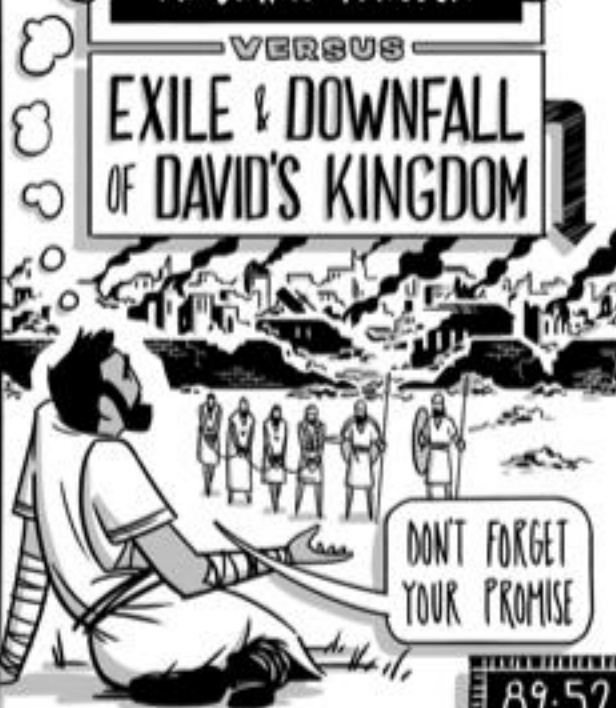
72:18-19

BOOK 3

73-89

PROMISE OF A MESSIANIC KINGDOM

VERSUS EXILE & DOWNFALL OF DAVID'S KINGDOM



89:52

BOOK 4

90-106

90 MOSES HAVE MERCY ON YOUR SERVANTS!

93-99 THE LORD REIGNS AS KING



106:48

BOOK 5

107-145

107-110 THE MESSIANIC KING DEFEATS EVIL & BRINGS GOD'S KINGDOM



113-118 THE HALLEL

MESSIANIC KINGDOM

PSALM 119 TORAH

SUSTAIN HOPE IN A FUTURE EXODUS WHEN GOD REDEEMS HIS PEOPLE

"GOD HAS RAISED UP A HORN FOR HIS PEOPLE" (118:19)



SEE 1 SAM 2:10 & PS 132:17

120-136 THE SONGS OF ASCENTS

132 MESSIANIC KINGDOM

HALLELU - YAH PRAISE + YAHWEH

HALLELU-YAH 146 HALLELU-YAH

HALLELU-YAH 147 HALLELU-YAH

HALLELU-YAH 148 HALLELU-YAH

HALLELU-YAH 149 HALLELU-YAH

HALLELU-YAH 150 HALLELU-YAH

PSALMS: THE PRAYERBOOK OF GOD'S PEOPLE WHO ARE STRIVING TO BE FAITHFUL TO THE TORAH AND WAITING FOR THE MESSIANIC KINGDOM

MAY THE LORD GOD OF ISRAEL BE BLESSED FOREVER, AMEN AND AMEN



created by the Bible Project

LAMENT & PRAISE

BOOK 1

3-41

1

BLESSED IS THE ONE
WHO MEDITATES ON THE



TORAH
TEACHING
5 BOOKS OF MOSES

PSALMS = A NEW TORAH
ABOUT PRAYER

2

POETIC REFLECTION ON
2 SAMUEL 7

MESSIANIC
— KING —



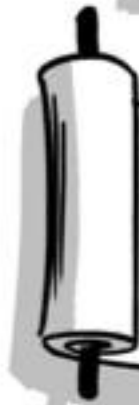
BLESSED ARE THOSE WHO
TAKE REFUGE IN THE KING

15

CALL TO COVENANT FAITHFULNESS

16-18

DAVID'S PAST DELIVERANCE
AND
ELEVATION AS KING



PSALM 19
TORAH



20-23

FUTURE KING'S DELIVERANCE
AND
KINGDOM OVER THE NATIONS

24

CALL TO COVENANT FAITHFULNESS



41:13

PSALMS: THE PRAYERBOOK OF GOD'S PEOPLE
WHO ARE STRIVING TO BE FAITHFUL TO THE TORAH,
AND WAITING FOR THE MESSIANIC KINGDOM

MAY



PSALMS 1 & 2

Psalms 1 & 2 are distinct from 'Book 1' as they are anonymous, where the others are linked to David

Psalms 1 invites the individual (micro) to consider walking in the way of the godless or the ways of The Lord and His torah

Psalms 2 invites nations & kings (macro) to recognise The Lord, His plan, His authority and His Son

**THE FIRST TWO PSALMS COVER A LOT OF GROUND
AND SERVE AS AN INTRODUCTION INTO MUCH OF
WHAT THE PSALMS, AND THE EXPERIENCE OF BEING
HUMANS, ARE ABOUT**

**1 Why do the nations conspire and
the peoples plot in vain?**

**2 The kings of the earth rise up and
the rulers band together against the
Lord and against his anointed, saying,**

**3 “Let us break their chains and
throw off their shackles.”**

**4 The One enthroned in heaven
laughs; the Lord scoffs at them.
5 He rebukes them in his anger and
terrifies them in his wrath, saying,
6 “I have installed my king
on Zion, my holy mountain.”**

**7 I will proclaim the Lord's decree:
He said to me, "You are my son;
today I have become your father.
8 Ask me, and I will make the
nations your inheritance, the ends
of the earth your possession.**

9 You will break them with a rod of iron; you will dash them to pieces like pottery.”

10 Therefore, you kings, be wise; be warned, you rulers of the earth.

11 Serve the Lord with fear and celebrate his rule with trembling.

**12 Kiss his son, or he will be
angry and your way will lead to
your destruction, for his wrath
can flare up in a moment.
Blessed are all who take refuge
in him.**

**TO SUM THIS UP: THERE IS NO POINT STANDING
AGAINST THE LORD!**

WHO IS THIS, THE KING OF GLORY?

**We need to have confidence in who it is that we
serve, worship and take refuge in**

No plan can oppose Him and prevail

**The authority, the glory, the worship - they all
belong to The Lord!**

**NATIONS, KINGS AND RULERS OF THIS WORLD CAN
TRY AND STAND AGAINST THE LORD AND HIS
ANOINTED - BUT DOING SO IS LAUGHABLE!**

TAKE-SCOFF

In Psalm 1 we are told not to sit with the 'scoffers'

In Psalm 2 we see The Lord 'scoffing' at the nations and rulers who try and stand against Him and His anointed - resistance is futile!

What seems like earthly victory is momentary and is nothing compared to the will and purpose of God

**27 For the Lord Almighty has
purposed, and who can thwart him?
His hand is stretched out, and
who can turn it back?**

**WE CAN TRUST IN THE MIGHT OF THE LORD
INDIVIDUALLY AND AS COMMUNITY**

GOD IS IN CHARGE

There is no circumstance in our lives - past, present or future - that is beyond of the Lord's ability and authority to work for His good purpose (Ro. 8:28)

What the enemy means for evil, The Lord works for good (Gen. 50:20)

No weapon created to bring God's people down is going to do so (Is. 54:17)

**WITH GOD, EVEN THAT WHICH LOOKS LIKE DEFEAT
ENDS UP IN HIS VICTORY**

27 Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed. 28 They did what your power and will had decided beforehand should happen.

**THE GREATEST EVER PET TWIST: EVEN WHEN THE
NATIONS SEEMED TO HAVE THEIR WAY AGAINST THE
LORD'S ANOINTED ONE, GOD WAS STILL IN CHARGE!**

KING INCARNATE

The death, resurrection and reign of Christ give us the perfect example of God's redemptive power

The devil and the nations of the world conspired to destroy the Lord's anointed, but the Lord scoffs!

In God's redemptive plan from before time began Christ would always become the risen Lord of all

**13 I charge you in the presence of God,
who gives life to all things, and of Christ
Jesus, who in his testimony before
Pontius Pilate made the good
confession, 14 to keep the
commandment unstained and free from
reproach until the appearing of our Lord
Jesus Christ,**

15 which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honour and eternal dominion. Amen.

THE LORD HAS ANOINTED HIS KING IN ZION!

THE SON

The Lord identifies Christ in this psalm as ‘my son’

**The ‘Christ’ means ‘Messiah’ or ‘Anointed One’
who is chosen and set apart by the Lord**

**The echo of this rings out at the baptism of Jesus in
Matthew**

16 And when Jesus was baptised, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

We shall not greatly err in our summary of this sublime Psalm if we call it THE PSALM OF MESSIAH THE PRINCE; for it sets forth, as in a wondrous vision, the tumult of the people against the Lord's anointed, the determinate purpose of God to exalt his own Son, and the ultimate reign of that Son over all his enemies.

CHARLES SPURGEON

ETERNAL KING

Jesus is the Holy King Eternal - who was, and is, and is to come

The nations and Kings are implored to 'be wise, serve the Lord and celebrate His rule' - oh how rulers of the world need this truth now!

Have you 'installed' Jesus as your King?

**BLESSED, HAPPY, JOYFUL, ENVIABLE ARE THOSE WHO
HAVE TRUSTED IN THE KING**

2

POETIC REFLECTION ON 2 SAMUEL 7

MESSIANIC
— KING —



BLESSED ARE THOSE WHO
TAKE REFUGE IN THE KING

16 Your house and your kingdom will endure forever before me; your throne will be established forever.”

**THE MESSIAH KING HAS COME,
HAS OVERCOME THE ENEMY
AND WILL COME AGAIN,
REIGNING IN VICTORY FOR EVER**

**WHAT DOES TAKING REFUGE IN THE KING LOOK LIKE
FOR YOU/US TODAY?**