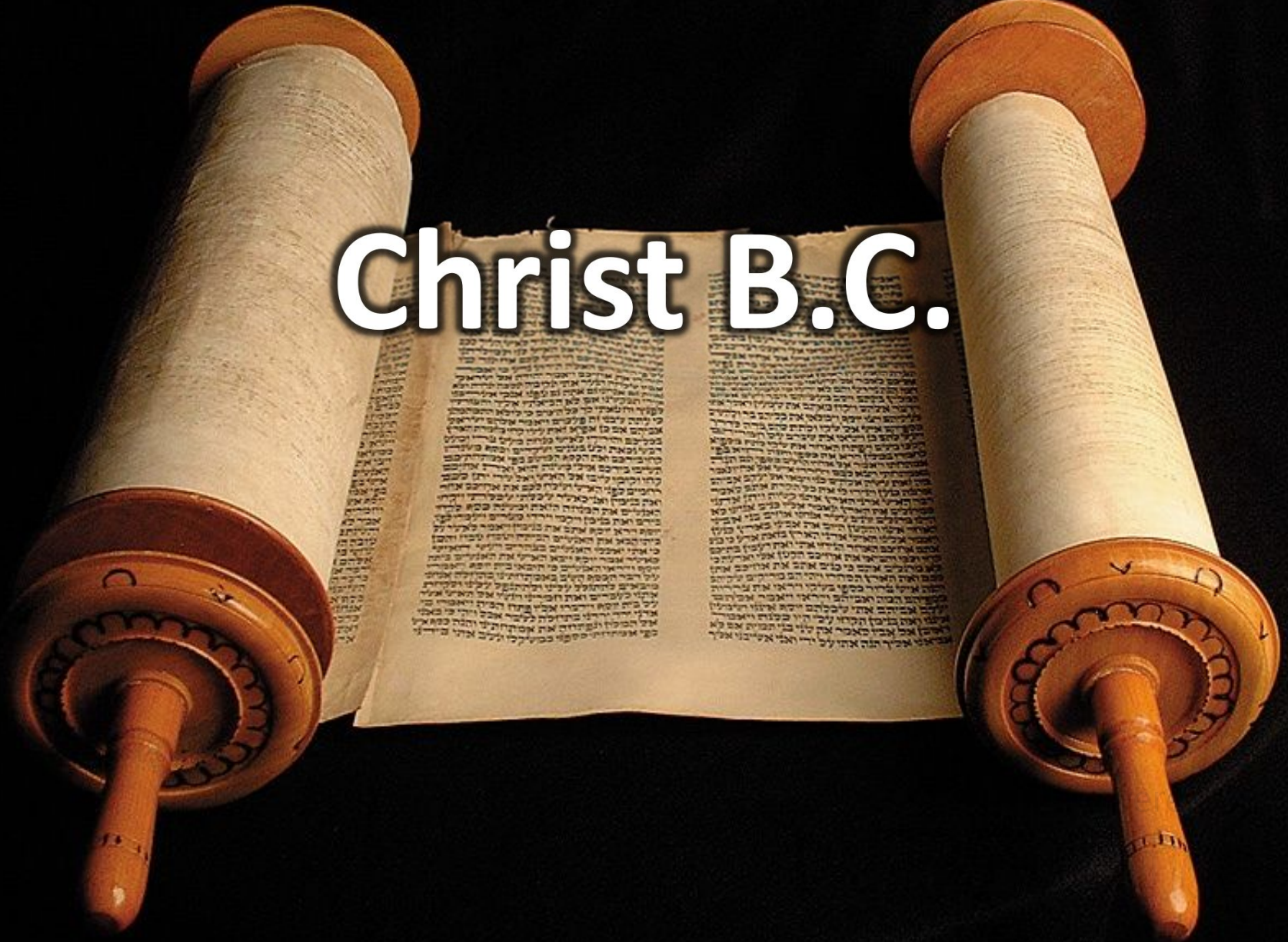


Christ B.C.



# Christ B.C.



1. Walking to Emmaus
2. The Beginning is Christ
3. Isaac: No Laughing Matter
4. Christ the Stone... The Cornerstone
5. Christ: Hold Fast
6. Christ Heaven's Captain
7. Finding Christ in Noah's Ark
8. Mephibosheth: Time to Come Home
9. Restoration Project: Hosea
10. Great Light
11. Whostory: Psalm 22
12. Jubilee
13. Shepherd King
14. The River of Life
15. Joseph: Pictures of Christ
16. Christ in Song of Songs

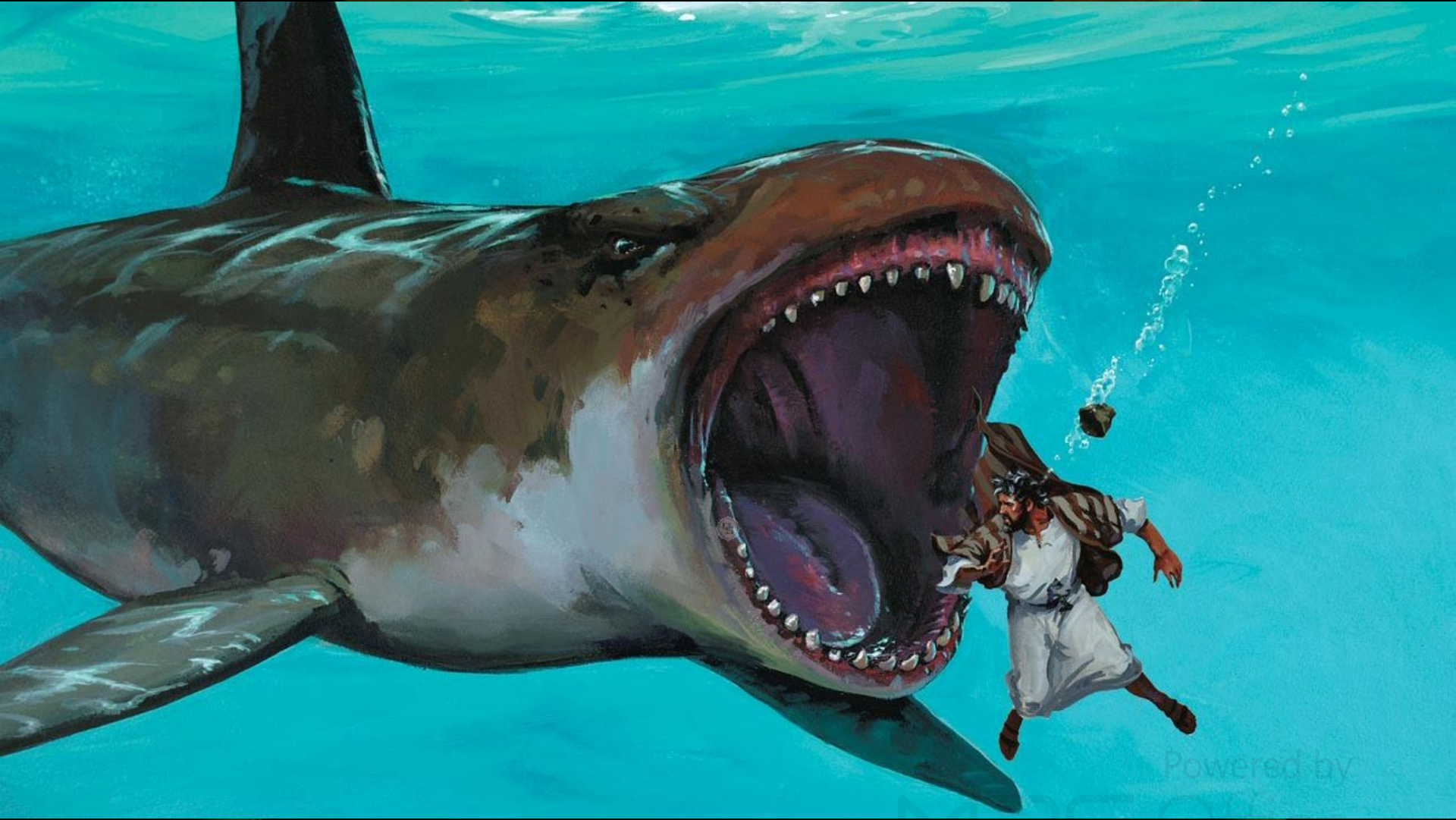


**Christ B.C 20**

**Big Fish, Little Fish**

# Jonah 1

1 Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous. 12 He said to them, "Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you." 13 Nevertheless, the men rowed hard to get back to dry land, but they could not, for the sea grew more and more tempestuous against them. 14 Therefore they called out to the Lord, "O Lord, let us not perish for this man's life, and lay not on us innocent blood, for you, O Lord, have done as it pleased you." 15 So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. 16 Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. 17 And the Lord appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.



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# Matt 12

38 Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you."  
39 But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. 40 For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. 41 The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.



# Matt 28

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. 2 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 And for fear of him the guards trembled and became like dead men. 5 But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here, for he has risen, as he said. Come, see the place where he lay. 7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." 8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. 9 And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. 10 Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."



**IXOYE is Greek for "Fish", Forming  
The Following Acrostic:**



**(I)Jesus (X)Christ (O)God's (Y)Son (E)Savior**

<http://www.pillar-of-enoch.com/essays/Symbols.html>



# Jonah & Jesus – Spot the Similarity



- ‘An evil and adulterous generation’
- 3 days & 3 nights – officially dead
- They both knew they had to give their lives at the hands of others for salvation to take place
- Belly of the fish, ‘belly’ of the earth
- ‘Resurrection’ leads to deliverance

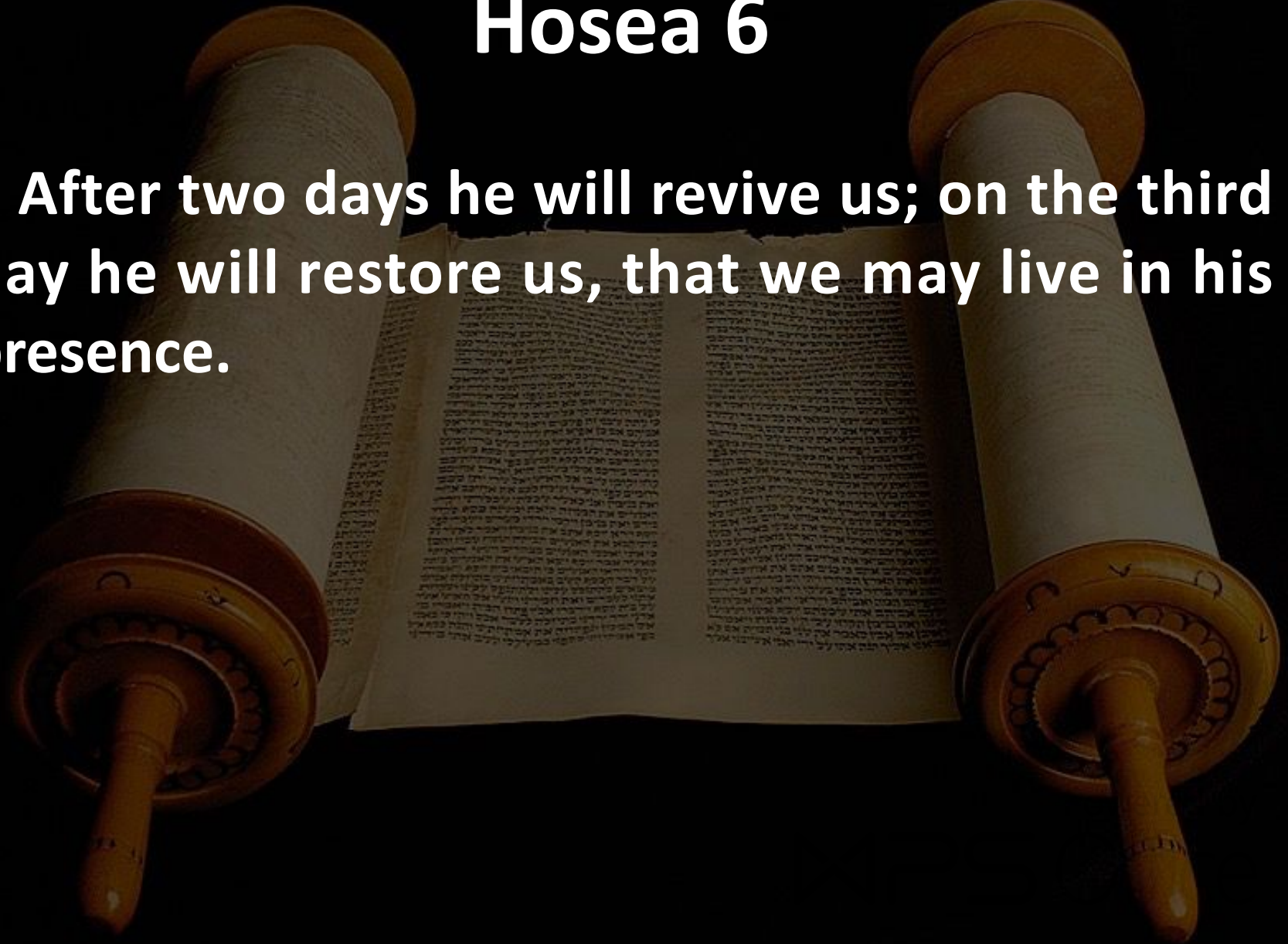
# Jonah & Jesus – Spot the Difference



- **Jonah went through the fish ordeal through disobedience, Jesus went through the tomb through obedience**
- **The fish made Jonah recipient of grace, the tomb mad Jesus the ultimate gift of grace.**
- **Jonah was angry with God for His expression of grace and compassion, Jesus embodied them**

# Hosea 6

**2 After two days he will revive us; on the third day he will restore us, that we may live in his presence.**



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